MICHIGAI DEPARTMENT OF NATURAL SOURCES

INTEROFFICE COMMUNICATION

Region II Headquarters
P.O. Box 128
Roscommon, Michigan 48653
January 4, 198



JM OPP,

TO:

Robert Curry, Chief, Hydrogeologic Unit, Rose Lake

FROM:

John M. Alford, Environmental Quality Analyst, Environmental

Response Division, Roscommon District

SUBJECT: The Iron Skillet and The Village Hardware, Alcona County

Bob, attached is the survey map for the referenced sites showing the locations of the six monitor wells installed by your staff (Jean Tolanda).

As you may recall, the wells were installed as the result of gasoline components in two domestic wells in the area. However, two rounds of sampling have not detected any BTX components in the monitor wells.

Due to district priority considerations, this project probably does not warrant additional funding at this time which would be necessary to continue to look for the sources.

JMA: amp

attch: Village of Lincoln Survey Map #35-8113

cc: Thornton/file c.file

MICHIGAN DEPARTMENT OF NATURAL RESOURCES REGION_II, ENGINEERING/WATER MANAGEMENT DIVISION

SURVEY REQUEST FORM

Requesting Agency: Environmental Response Division, Roscommon Dis	trict
County: Alcona Town: 26 N Range: 8 E Section(s):	1
Location:Village of Lincoln	Priority: High
Survey Purpose: Vertical & horizontal locations of six Desired Completion	
Requirements (specify lines or attach map):	n Date:
Background Information:	
The wells are part of a ground water contamination investigat unknown sources in the Village of Lincoln.	ion from two
*Staff can meet surveyors in the field to show them locations	of the wells.
00 Cost center number: $02310/02311$	
Acct Numbers: 3414/3414 Charge equally to both accounts	
Requested by: Out thous Date:	July 13, 1988
99	
SURVEY PROJECT ESTABLISHMENT	, ,
Date:	7/19/88
Comments:	
Contacted J. Sporce T/19/00 FOR VERTICAL CONTROL DA	71
	*
Project I.D. B.C.O.U.R (county)	20
(county) (projec	t name)
Assigned Priority: West	•
Assigned To: JOHNSON - DWD Approval Signature:	
Approval Signature: Lall	

COMPLETION REPORT	1/ /-
Miles of Line: 15 kmc 3.2 levels Number of General State	1/12/89
trumber of Corners Set:	0
Other: COPIES OF DRAWING TO	
ENUIRONNEMTAL RESIDENSE - REGION	
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